

WITNESS INFORMATION
(Please Print)

10

Date: June 10, 2019

Subject Matter: Appointment - Mark Flessner

In Favor: _____ Opposed: _____

Name: Mark Flessner - Corporation Counsel

Address: _____

Representing: Mark Flessner - Corporation counsel

WITNESS INFORMATION
(Please Print)

June 10

Date: June 10

Subject Matter:

Appointment - Susie Park

In Favor: _____ Opposed: _____

Name: Susie Park - Budget Director

Address: _____

Representing: Susie Park - Budget Director

WITNESS INFORMATION
(Please Print)

Date: June 10, 2019

Subject Matter: SD 2019-3901

In Favor: ✓

Opposed:

Name: Susie Park

2019 Annual APPNP
Budget Am

Address:

Representing: Office of Budget & Management

WITNESS INFORMATION

Date: _____

Subject Matter:

In Favor:

Opposed:

Name: _____

Address:

Representing:

g:

WITNESS INFORMATION
(Please Print)

Date: _____

Subject Matter: _____

In Favor: _____ Opposed: _____

Name: *Edna B. Brown Jr.*

Address: _____

Representing: _____

WITNESS INFORMATION
(Please Print)

James

Date: _____ Subject Matter: _____

In Favor: _____ Opposed: _____

Name: *George Jackson*

Address: _____

Representing: _____

